

# PUBLIC NOTICE

Federal Communications Commission  
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**Released: February 20, 2002**

## **Prepared by the Office of the Secretary**

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary between **February 11 and February 13, 2002.** For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International, located at Portal II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara P. Chappelle, Office of the Secretary, at (202) 418-0310.

| <b>Date Received</b> | <b>Presentation by:</b>                    | <b>Presentation to:</b> | <b>Oral</b> | <b>Written</b> | <b>Docket No.</b>    |
|----------------------|--|-------------------------|-------------|----------------|----------------------|
| 2/11                 | SBC Communications Inc.                    | Common Carrier Bureau   |             | X              | CC 96-45             |
| 2/11                 | AT&T                                       | Common Carrier Bureau   |             | X              | CC 96-150            |
| 2/11                 | SBC Communications Inc.                    | Secretary               |             | X              | CC 96-262<br>CC 94-1 |
| 2/12                 | Paxson Communications Corporation          | Chairman Powell         |             | X              | CS 98-120            |
| 2/12                 | Air Transport Association of America, Inc. | Chairman Powell         |             | X              | ET 98-153            |

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|----------------------|--|--|-------------|----------------|---|
| 2/12                 | Media Access Project                         | Chairman Powell                                |             | X              | ET 98-206   |
| 2/12                 |  | Chairman Powell                                |             | X              |   |
| 2/12                 | MDS America, Incorporated                    | Secretary                                      |             | X              |   |
| 2/13                 | SkyBridge L.P. (Correction)                  | International Bureau                           | X           |                | ET 98-206<br>IB 01-96                                       |
| 2/12                 | EchoStar Satellite Corporation               | International Bureau<br>Cable Services Bureau  | X<br>X      |                | CS 00-96  |
| 2/13                 | National Telephone Cooperative Assn. et al.  | Common Carrier Bureau                          | X           |                | CC 00-175   |
| 2/11                 | Comcast Corporation                          | Ofc. of Chairman Powell<br>Ofc. of Cmsr. Copps | X<br>X      |                | GN 00-185   |
| 2/13                 | Cellular Telecommunications & Internet Assn. | Ofc. of Engineering and Technology             | X           |                | ET 00-258<br>ET 95-18<br>CC 97-213<br>IB 99-81<br>WT 01-309 |
| 2/12                 | Cellular Telecommunications & Internet Assn. | Ofc. of Cmsr. Copps                            | X           |                | WT 01-72  |
| 2/13                 | The Rural Telecommunications Group           | Wireless Telecommunications Bureau             | X           |                | GN 01-74<br>WT 01-184<br>WT 01-316                          |
| 2/12                 | Virtual Geosatellite                         | International Bureau                           | X           |                | IB 01-96  |
| 2/12                 | Leap Wireless International                  | Secretary                                      |             | X              | WT 01-184   |
| 2/12                 | Herald Media, Inc.                           | Mass Media                                     |             | X              | MM 01-235   |
| 2/13                 | Law Office of Gene A. Bechtel                | Wireless Telecommunications Bureau             |             | X              | WT 01-309<br>RM-8658  |
| 2/13                 | Clear Channel Communications, Inc.           | Chairman Powell<br>Cable Services Bureau       | X<br>X      |                | MM 01-317<br>MM 00-244                                      |

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|----------------------|--|------------------------------------|-------------|----------------|-------------------|
| 2/12                 | WorldCom, Inc.   | Chairman Powell                    |             | X              | CC 01-321         |
| 2/12                 | AT&T   | Secretary                          |             | X              | CC 01-324         |
| 2/13                 | VoiceStream Wireless Corporation et al.  | Wireless Telecommunications Bureau | X           |                | WT 01-333         |
| 2/13                 | <b>Request to Withhold document from Public Inspection</b><br><br>Verizon                      Common Carrier Bureau |                                    | X           |                | CC 01-347         |
| 2/13                 |  |                                    | X           |                |                   |
| 2/13                 | Verizon  | Common Carrier Bureau              | X           |                | CC 01-347         |
| 2/13                 |  | Common Carrier Bureau              | X           |                |                   |

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